



## WORSHIP BULLETIN

RITE II SERVICE, 10:00AM  
THE LAST SUNDAY AFTER PENTECOST  
NOVEMBER 21, 2021

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### PRELUDE

*John Dunstable*, Composition on a Plainsong (15th Cent.)

### RINGING OF THE BELLS

### OPENING HYMN

*words: George K. A. Bell; music: David M. Williams, 614*

<sup>1</sup> Christ is the King! O friends upraise  
anthems of joy and holy praise  
for his brave saints of ancient days,  
who with a faith for ever new  
followed the King, and round him drew  
thousands of servants brave and true.

<sup>2</sup> O Christian women, Christian men,  
all the world over, seek again  
the Way disciples followed then.  
Christ through all ages is the same:  
place the same hope in his great Name,  
with the same faith his word proclaim.

<sup>3</sup> Let Love's unconquerable might  
your scattered companies unite  
in service to the Lord of light:  
so shall God's will on earth be done,  
new lamps be lit, new tasks begun,  
and the whole Church at last be one

### WELCOME & OPENING ACCLAMATION

*Presider* Blessed be God, Creator, Christ, and Holy Spirit.

*People* **And blessed be God's kingdom now and forever. Amen**

## GLORIA IN EXCELSIS

*All* **Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## THE COLLECT OF DAY

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## THE LESSONS

### FIRST TESTAMENT

2 Samuel 23:1-7

These are the last words of David:

The oracle of David, son of Jesse,  
the oracle of the man whom God exalted,  
the anointed of the God of Jacob,  
the favorite of the Strong One of Israel:  
The spirit of the Lord speaks through me,  
his word is upon my tongue.  
The God of Israel has spoken,  
the Rock of Israel has said to me:  
One who rules over people justly,  
ruling in the fear of God,  
is like the light of morning,  
like the sun rising on a cloudless morning,  
gleaming from the rain on the grassy land.  
Is not my house like this with God?  
For he has made with me an everlasting covenant,  
ordered in all things and secure.  
Will he not cause to prosper  
all my help and my desire?  
But the godless are all like thorns that are thrown away;  
for they cannot be picked up with the hand;  
to touch them one uses an iron bar  
or the shaft of a spear.  
And they are entirely consumed in fire on the spot.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### PSALM 132:1-13

<sup>1</sup> O God, remember David, \*

and all the hardships he endured;

<sup>2</sup> How he swore an oath to God \*

and vowed a vow to the Mighty One of Jacob:

<sup>3</sup> "I will not come under the roof of my house," \*

nor climb up into my bed;

- <sup>4</sup> I will not allow my eyes to sleep, \*  
nor let my eyelids slumber;
- <sup>5</sup> Until I find a place for you, O God, \*  
a dwelling for the Mighty One of Jacob."
- <sup>6</sup> "The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.
- <sup>7</sup> Let us go to God's dwelling place; \*  
let us fall upon our knees before God's footstool."
- <sup>8</sup> Arise, O God, into your resting-place, \*  
you and the ark of your strength.
- <sup>9</sup> Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- <sup>10</sup> For your servant David's sake, \*  
do not turn away the face of your Anointed.
- <sup>11</sup> You have sworn an oath to David; \*  
in truth, you will not break it:
- <sup>12</sup> "A son, the fruit of your body \*  
will I set upon your throne.
- <sup>13</sup> If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore."

## EPISTLE

Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

**GRADUAL HYMN** *words: Anonymous.; music: Felice de Giardini, 365 vss 1-2*

<sup>1</sup> Come, thou almighty King, help us thy Name to sing, help us to praise. Father whose love unknown all things created own, build in our hearts thy throne, Ancient of Days.	<sup>2</sup> Come, thou incarnate Word, by heaven and earth adored; our prayer attend: come, and thy people bless; come, give thy word success; stablish thy righteousness, Savior and friend.
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**GOSPEL** John 18:33-37

*Presider* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**GRADUAL HYMN, VERSE 3**

<sup>3</sup> Come, holy Comforter,  
thy sacred witness bear  
in this glad hour:  
thou, who almighty art,  
now rule in every heart,  
and ne'er from us depart,  
Spirit of power.

**HOMILY**      *A time of silence follows the homily.*

The Rev. Alex Leach

**NICENE CREED**

EOW, p. 53

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Presider* Let us join in prayer together,

*Intercessor* I ask your prayers for the church, Christ's Body in the World. Pray that we may grow in love for one another and for our neighbors, and that we may be led by God's Spirit to go out and serve the world.

*Silence. A time for people to offer prayers silently or aloud.*

*Intercessor* Hear us God,  
*People* **For Your mercy is great.**

*Intercessor* Pray for our nation. Pray for all those who have served in our military, especially those who have been wounded, disabled, traumatized, or in any way been damaged by war. Pray for their healing and for peace among Nations.

*Silence. A time for people to offer prayers silently or aloud.*

*Intercessor* Hear us God,  
*People* **For Your mercy is great.**

*Intercessor* We now offer prayers for our global neighbors. Offer prayers for immigrants and refugees. And pray also for our global ecosystem and environment.

*Silence. A time for people to offer prayers silently or aloud.*

*Intercessor* Hear us God,  
*People* **For Your mercy is great.**

*Intercessor* I invite you now to pray for your own needs. Offer your own joys and sorrows in prayer to God. And pray also for your neighbors. Pray for those in church with you. Pray for the community of Woodland.

*Silence. A time for people to offer prayers silently or aloud.*

*Intercessor* Hear us God,  
*People* **For Your mercy is great.**

*Intercessor* Let us especially pray for those who are in any kind of trouble, sorrow, grief, sickness, or pain. Pray for those in your life who are struggling. Pray also for those who are the targets of oppressive systems like racism and sexism.

*Silence. A time for people to offer prayers silently or aloud.*

*Intercessor* Hear us God,  
*People* **For Your mercy is great.**

*Intercessor* I ask your prayers for the dead. Pray for all those who have walked before us in the faith. Pray for lost loved ones. Pray for those grieving.

*Silence. A time for people to offer prayers silently or aloud.*

*Intercessor* Hear us God,  
*People* **For Your mercy is great.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

## CONFESSION

*Presider* Let us confess our sins to God.

*People* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

### THE ABSOLUTION

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE

*Presider* May the peace of Christ be always with you.  
*People* **And also with you.**

### BIRTHDAYS, CELEBRATIONS, AND MILESTONES

*Presider* Watch over your child(ren), O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

### OFFERTORY SENTENCE

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

### OFFERTORY HYMN

*words: Charles Wesley; music: Samuel S. Wesley, 704*

<sup>1</sup> O thou who camest from above  
the fire celestial to impart,  
kindle a flame of sacred love  
upon the altar of my heart.

<sup>3</sup> Jesus, confirm my heart's desire  
work, and speak, and think for thee;  
still let me guard the holy fire  
and still stir up the gift in me.

<sup>2</sup> There let it for thy glory burn  
with ever-bright, undying blaze,  
and trembling to its source return  
in humble prayer and fervent praise.

<sup>4</sup> Still let me prove thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the servants of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*All* **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Presider* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God of our Mothers and Fathers: God of Sarah & Abraham, Rebecca & Isaac, Rachel, Leah, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* **Amen.**

## THE LORD'S PRAYER

*Presider* And now as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A brief silence*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:*

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting.  
Amen.

**COMMUNION HYMN**

*words: Charles Wesley; music: George F. Handel, 481*

<sup>1</sup> Rejoice, the Lord is King!  
Your Lord and King adore!  
Mortals, give thanks and sing,  
and triumph evermore.  
*Lift up your heart! lift up your  
voice!*  
*Rejoice! again I say, rejoice!*

*Refrain*  
<sup>3</sup> His kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
to Christ the Lord are given.

<sup>2</sup> The Lord the Savior reigns,  
the God of truth and love:  
when he had purged our stains,  
he took his seat above.

*Refrain*  
<sup>4</sup> Rejoice in glorious hope!  
Our Lord the Judge shall come,  
and take his servants up  
to their eternal home.

*Refrain*

**SENDING OF THE EUCHARISTIC VISITORS**

*Presider* In the name of God and this community, we send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**POST-COMMUNION PRAYER**

*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and  
singleness of heart; through Christ our Lord. Amen.**

**FINAL BLESSING**

*Presider* May the blessing of God Almighty; the Source, the Incarnate Word, and the Holy Spirit, be with you now and always. **Amen.**

**CONCLUDING HYMN**

*words: Matthew Bridges; music: George Job Elvey, 494 vss 1,5*

<sup>1</sup> Crown him with many crowns,  
the Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
all music but its own;  
awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

<sup>5</sup> Crown him the Lord of heaven,  
enthroned in worlds above;  
Crown him the King, to whom is given  
the wondrous name of Love.  
Crown him with many crowns,  
as thrones before him fall,  
crown him, ye kings, with many crowns,  
for he is King of all.

**THE DISMISSAL**

*Presider* Let us go forth rejoicing in the power of the Spirit.  
Alleluia, Alleluia!

*People* **Thanks be to God! Alleluia, Alleluia!**

**POSTLUDE**

*Jean-Joseph Mouret, Fanfare En Rondeau*

**Coffee Hour will immediately follow the service.**

### **Holiday Giving Opportunity**

We are collecting Stuffing for WEMM's Holiday Outreach Baskets. Stuffing donations are due by Sunday, December 5th. Please drop in the bin in the Narthex.

### **Upcoming Events**

**WEMM Multi-Faith Thanksgiving Service, Nov. 21st, 4pm – Heritage Plaza**

**Advent Wreath Making, Nov. 27th, 2-4pm, Guild Hall**

Wreath forms, greens, candles, and supplies will be provided. If you have a wreath form from a previous advent wreath, please bring it with you. All ages and all abilities welcome.

**Alex's Spiritual Practices Class, Begins Nov. 28th, 11:15am**

This class will be offered all 4 Sundays during Advent.

**Bishop Visitation, December 5th at both services**

Visit our website for information on how to be involved  
[www.stlukeswoodland.org](http://www.stlukeswoodland.org)

Sign up for weekly e-mail updates for information on opportunities to help and to learn.  
Contact our Church Administrator for details, at [stlukechurchwoodland@gmail.com](mailto:stlukechurchwoodland@gmail.com)

### Weekly Meetings

- **Centering Prayer, Sundays, 7pm, Sanctuary**, contact Tom Eaton
- **Book Study, Mondays, 5:15pm, via Zoom**, contact Tom Eaton
- **Choir Practice, Wednesdays, 6pm, Sanctuary**
- **“A Journey through Acts”, Wednesdays, 7:15 pm, via Zoom**, contact Margaret

### Monthly Meetings

- **Resource Navigators**  
Next meeting Feb. 7, 2022, 3:30-5pm, Guild Hall,  
[stlukechurchwoodland@gmail.com](mailto:stlukechurchwoodland@gmail.com) or 530-662-7152 x3
- **Temenos**  
2nd & 4th Saturdays, 8am – Noon, Welcome anytime! [brucewatts1@me.com](mailto:brucewatts1@me.com)
- **Temenos Drum Circle**  
2<sup>nd</sup> Sundays, 4:30pm, Temenos
- **Daughters of the King**  
2<sup>nd</sup> Saturdays, 10-11:30am, Guild Hall  
[stlukechurchwoodland@gmail.com](mailto:stlukechurchwoodland@gmail.com) or 530-662-7152 x3
- **Men’s Group**  
2<sup>nd</sup> Saturdays, 8:30am, [mackw0414@gmail.com](mailto:mackw0414@gmail.com)
- **Outreach Breakfast at 4<sup>th</sup> & Hope**  
1<sup>st</sup> Saturdays, 4<sup>th</sup> & Hope, [mackw0414@gmail.com](mailto:mackw0414@gmail.com)
- **Micah Forum**  
2<sup>nd</sup> Tuesdays, 6pm, [leannherig@gmail.com](mailto:leannherig@gmail.com)
- **Vestry Meeting**  
3<sup>rd</sup> Mondays, 6:30pm, Guild Hall
- **Becoming the Beloved Community Study Group**  
4<sup>th</sup> Tuesdays, 6:15-7:30pm, [leannherig@gmail.com](mailto:leannherig@gmail.com)



ST. LUKE'S EPISCOPAL CHURCH  
515 2ND STREET, WOODLAND, CALIFORNIA



*St. Luke's is committed  
to full inclusion  
for queer folk.*