

**RITE II SERVICE, 10:00AM  
8<sup>TH</sup> SUNDAY AFTER PENTECOST  
JULY 18, 2021**



**ST LUKE'S EPISCOPAL CHURCH**  
515 2ND STREET, WOODLAND, CALIFORNIA

WITH CHRIST AND IN CHRIST, WE WELCOME, CELEBRATE, COLLABORATE, AND GROW.

**ORGAN PRELUDE**

*Arthur W. Marchant, Prelude in C*

**RINGING OF THE BELLS**

**OPENING HYMN**

*words: Reginald Heber; music: John Bacchus Dykes, 486*

- |   |   |
|---|---|
| 1 Hosanna to the living Lord!<br>Hosanna to the incarnate Word!<br>To Christ, Creator, Savior, King,<br>let earth, let heaven, hosanna sing!<br><i>Hosanna, Lord! Hosanna in the<br/>highest!</i> | above, beneath us, and around,<br>both dead and living swell the sound:<br><i>Refrain</i>   |
| 2 Hosanna, Lord! thine angels cry;<br>Hosanna, Lord! thy saints reply;  | 3 O Savior, with protecting care<br>abide in this thy house of prayer,<br>where we assembled in thy Name,<br>in faith, thy parting promise claim.<br><i>Refrain</i> |

**WELCOME & OPENING ACCLAMATION**

*Presider* Blessed be God, Creator, Christ, and Holy Spirit.  
*People* **And blessed be God's kingdom now and forever. Amen**

**GLORIA IN EXCELSIS**

*All* **Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **THE COLLECT OF DAY**

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

*Presider* Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

## **THE LESSONS**

### **FIRST TESTAMENT**

2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all

your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### **PSALM 89:20-37**

- 20 I have found David my servant; \*  
with my holy oil have I anointed him.
- 21 My hand will hold him fast \*  
and my arm will make him strong.
- 22 No enemy shall deceive him, \*  
nor any adversary bring him down.
- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, 'You are my Creator, \*  
my God and the rock of my salvation.'
- 27 I will make him my firstborn \*  
and higher than the rulers of the earth.
- 28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.

- 29 I will establish his line for ever \*  
and his throne as the days of heaven.”
- 30 “If his children forsake my law \*  
and do not walk according to my judgments;
- 31 If they break my statutes \*  
and do not keep my commandments;
- 32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;
- 33 But I will not take my love from him, \*  
nor let my faithfulness prove false.
- 34 I will not break my covenant, \*  
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: \*  
‘I will not lie to David.
- 36 His line shall endure for ever \*  
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.’ ”

## **EPISTLE**

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the

foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**GRADUAL HYMN**

*words: Johann Jacob Schutz; music: Peter Sohren, 375*

1 Give praise and glory unto God,  
the Father of all blessing;  
his mighty wonders tell abroad,  
his graciousness confessing.  
With balm my inmost heart he fills,  
his comfort all my anguish stills.  
To God be praise and glory.

2 The host of heaven praiseth thee,  
O Lord of all dominions;  
and mortals then, on land and sea,  
beneath thy shadowing pinions,  
exult in thy creative might  
that doeth all things well and right.  
To God be praise and glory.

**GOSPEL**

Mark 6:30-34, 53-56

*Presider* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**GRADUAL HYMN VERSE 3**

3 What God hath wrought to show his power  
he evermore sustaineth;  
he watches o'er us every hour,  
his mercy never waneth.  
Through all his kingdom's wide domain,  
his righteousness and justice reign.  
To God be praise and glory.

**HOMILY**      *A time of silence follows the homily.*      The Rev. Alex Leach

**NICENE CREED**      EOW, p. 53

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

*Presider* Let us pray to God with our hearts and minds, saying together “hear our prayer”.

*Intercessor* O Holy One, please bless and nourish your Church. Care for all those who live their lives in accordance with the teachings of Christ. Transform the Church into the Body of Christ in the world.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* God of mercy and justice, guide the leaders of our Nation and our State. May our laws and civic life reflect and honor the dignity and freedom of all people. Pour out your Spirit of reconciliation, love, and peace upon this whole country.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* Spirit of God, set our hearts on fire with your love for the whole Earth. Help us to care for creation. Show us how to truly love our neighbors around the world. And may your Kingdom come to this world, as it is in Heaven.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* We bring to you, Holy and Gracious God, all of our concerns, anxieties, grief, and despair. We also bring in thanksgiving our joys, gratitude, celebrations, and milestones. Please care for us in our distress, and bless our joys.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* Jesus, we ask you to accompany and heal all those who are sick, whether in body, mind, or spirit. Show compassion to those who are suffering. Bring liberation to all those who are oppressed.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Intercessor* Holy Spirit, care for those who have died. Draw them into unity with their creator. And comfort those who are grieving the loss of loved ones.

*Congregation offers prayers silently or aloud*

*Intercessor* God of love,  
*People* **Hear our prayer.**

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.  
*All* **Amen.**

## CONFESSION

*Presider* Let us confess our sins to God.

*People* **God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## THE ABSOLUTION

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Presider* May the peace of Christ be always with you.  
*People* **And also with you.**

## OFFERTORY SENTENCE

*Presider* But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

## OFFERTORY INTERLUDE

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All* **Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Presider* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Presider* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*     **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Presider*     And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*     **Amen.**

## THE LORD'S PRAYER

*Presider* And now as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*A brief silence*

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

## INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God.

*For those at home or who do not wish to receive bread, we offer this prayer of spiritual communion:*

Come Lord Jesus, and dwell in my heart in the fullness of your strength; be my wisdom and guide me in right pathways; conform my life and actions to the image of your holiness; and, in the power of your gracious might, rule over every hostile power that threatens or disturbs the growth of your kingdom, who with the Creator and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

## COMMUNION INTERLUDE

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and  
singleness of heart; through Christ our Lord. Amen.**

## FINAL BLESSING

*Presider* May the blessing of God Almighty; the Source, the Incarnate Word,  
and the Holy Spirit, be with you now and always. **Amen.**

## CONCLUDING HYMN      *words: John G. Whittier; music: Charles H. Hastings Parry, 653*

1 Dear Lord and Father of mankind,  
    forgive our foolish ways!  
Reclothe us in our rightful mind,  
in purer lives thy service find,  
    in deeper reverence, praise.

2 In simple trust like theirs who heard,  
    beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word,  
    rise up and follow thee.

## THE DISMISSAL

*Presider* Let us go forth rejoicing in the power of the Spirit.

Alleluia, Alleluia!

*People* **Thanks be to God! Alleluia, Alleluia!**

## POSTLUDE

*Robert J. Hughes., Recessional*

**Coffee Hour will be on the Labyrinth  
immediately following the service.**

**Visit our website for information on how to be involved**  
**[www.stlukeswoodland.org](http://www.stlukeswoodland.org)**

*Sign up for weekly e-mail updates for information on opportunities to help and to learn.  
Contact our Church Administrator for details, at [stlukechurchwoodland@gmail.com](mailto:stlukechurchwoodland@gmail.com)*

**Weekly Meetings**

- **Centering Prayer, Sundays, 7pm, Sanctuary**, contact Tom Eaton
- **Book Study, Mondays, 5:15pm, via Zoom**, contact Tom Eaton
- **“The Social Justice Bible Challenge”, Wednesdays, 7 pm,**  
via Zoom, contact Margaret.
- **Queer Alliance, Thursdays, 6:30 pm via Zoom**, contact Mairic.

**Monthly Meetings**

- **Daughter of the King**  
2nd Saturdays, 10-11:30am, Guild Hall
- **Men’s Group**  
2nd Sundays, 7:30am, St. John’s, UCC
- **Resource Navigators**  
1st Mondays, 3:30pm
- **Micah Forum**  
2nd Tuesdays, 6pm
- **Vestry Meeting**  
3rd Mondays, 6:30pm
- **Becoming the Beloved Community Study Group**  
\*No July meeting\*